

11/15/03 2874

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))			Docket No. BLL-0042 ✓	
In Re Application of Jack C. Martin, Jr., et al.				
MAY 29 2003				
Serial No. 09/875,418	Filing Date June 6, 2001	Examiner E. Wong	Group Art Unit 2874	
Title: MULTI-CHANNEL PASSIVE DENSE WAVELENGTH DIVISION MULTIPLEXING MODULE				
Address to: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450				
37 CFR 1.97(b)				
1. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.				
37 CFR 1.97(c)				
2. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:				
<input type="checkbox"/> the statement specified in 37 CFR 1.97(e);				
OR				
<input checked="" type="checkbox"/> the fee set forth in 37 CFR 1.17(p).				

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(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
BLL-0042

In Re Application: **Jack C. Martin, Jr., et al.**

Serial No.
09/875,418

Filing Date
June 6, 2001

Examiner
E. Wong

Group Art Unit
2874

MULTI-CHANNEL PASSIVE DENSE WAVELENGTH DIVISION MULTIPLEXING MODULE

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☒ A check in the amount of **\$180.00** is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **06-1130** as described below.
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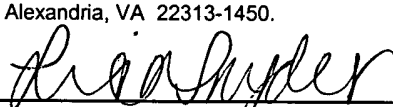
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Dated: **May 27, 2003**

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